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**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/659,326  
Applicant : HARASHIMA, ET AL.  
Filed : SEPTEMBER 11, 2003  
Title : METHOD FOR MODIFYING CHROMOSOMES  
  
Art Unit : 1651  
Examiner : TO BE ASSIGNED  
  
Atty Docket No. : NANJ-0009-US1

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**LETTER**

Sir:

The below-identified communication(s) is (are) submitted in the above-captioned application or proceeding:

Supplemental Information Disclosure Statement  
 IDS Non-patent Listing (SB08b) with one (1) non-patent reference

Respectfully submitted,



Ajay A. Jagtiani  
Registration Number 35,205

**JAGTIANI + GUTTAG**  
Democracy Square Business Center  
10363-A Democracy Lane  
Fairfax, Virginia 22030  
(703) 591-2664

March 27, 2006



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

Pursuant to 37 C.F.R. §§ 1.51(d), 1.56, 1.97 and 1.98, this Information Disclosure Statement is submitted in the above-identified patent application. A listing of documents to be published on the face of any patent granted from this application is submitted herewith on Form PTO/SB/08. Any other documents or information submitted for consideration by the Examiner are listed in this paper. A copy of each foreign patent, or each publication or portion thereof listed or herein identified, is submitted herewith, except that a copy of any U.S. patent application identified herein or any patent, publication or other information listed herein cited or submitted in a prior application relied upon for an earlier filing date under 35 U.S.C. § 120 and identified below, is not submitted herewith.

**CERTIFICATION**

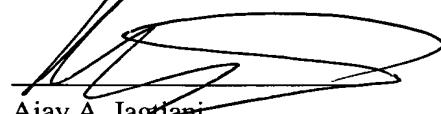
This Information Disclosure Statement is submitted within three months of (i) the filing date of the above-identified U.S. National Patent application, or (ii) before the first office action on the merits, or (iii) the date of entry into the U.S. National Stage of the above-identified International Application, or (iv) the date of entry into the U.S. National Stage of the International Application that has been assigned the above-identified U.S. Patent application number, whichever applies.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication, including fees under 37 C.F.R. §§ 1.16 and 1.17 or credit any overpayment to **Deposit Account Number 10-0233-NANJ-0009-US1**.

Application No.: 10/659,326

The Examiner is requested to acknowledge consideration of the information provided in this paper in accordance with prescribed procedures.

Respectfully submitted,



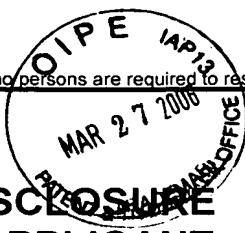
Ajay A. Jagtiani  
Registration Number 35,205

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Democracy Square Business Center  
10363-A Democracy Lane  
Fairfax, Virginia 22030  
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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

*(Use as many sheets as necessary)*

**Complete If Known**

Applicant Number	10/659,326
Filing Date	September 11, 2003
First Named Inventor	HARASHIMA, Satoshi
Art Unit	1651
Examiner Name	To be assigned

## NON PATENT LITERATURE DOCUMENTS

Examiner's Signature		Date Considered	
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**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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